

## **Stanhope Primary School**



Learning Success Respect Citizenship

Principal: Christine Owen Phone: 03 5857 2514

Mobile: 0419 548 318

Newsletter

48 Midland Highway PO Box 19

Stanhope, Victoria 3623 http://stanhopeps.vic.edu.au

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Email: stanhope.ps@education.vic.gov.au

## **Inspiring Lifelong Learning**

#### REMINDERS & THINGS TO DO DATES TO REMEMBER

#### **SCHOOL SHOES**

We run PE most, if not all days of the week at Stanhope. It is important that students have appropriate and suitable footwear for these sessions. Please make sure that your child has runners to wear to school so that they can fully participate in our PE and sports sessions.

Thank you for your cooperation.



#### **National eSmart Week 2023**

This event will be held from 22-28 May and will involve online webinars and activities for students.

Be your Best Self



### **Tuesday 9th May**

**♦ LIBRARY** 

#### Wednesday 10th May

**♦** Sporting Schools

#### **Thursday 11th May**

- ♦ Blue Earth Sporting Schools
- **♦** Kyabram Club Sponsorship

## Monday 15th to Wednesday 17th May

Ovens Valley Camp

#### **Tuesday 16th May**

**♦** ART

#### Wednesday 17th May

- ◆ CAFÉ LUNCH ORDER DAY
- ♦ School Council 7.00pm
- ♦ Finance Meeting 6.30pm

#### Thursday 18th May

♦ Campaspe Cross Country

#### Friday 19th May

♦ Walk to School Day

## From the Principal

#### Camp

Families can be assured that this camp is fully subsidised via the Positive Start program, so there is no cost to families. If you have not yet returned all the relevant forms, please do so within the next day or so.

#### **Premier's Reading Challenge**

Every year the Victorian Premier holds a Reading Challenge for children of all ages. The aim is to encourage children to read, enjoy books and reading, developing reading as a lifelong habit. The benefits from being a fluent and regular reading are well documented and promote success in all areas of the curriculum. You can easily register your child here:

https://vprc.eduweb.vic.gov.au/register

the Challenge runs until the 8<sup>th</sup> September.

#### Some Reading Challenge details are here:

Most of the books you read should be from the Challenge book lists. (find this on the website) The rest can be any book you choose. You can read books on the book list for your year level or a level above and they'll count towards your Challenge total. The number of books you need to read are:

Prep to Year 2

Number of books: 30

Number of books from the Challenge book list: 20 or more

Year 3 to Year 9 Number of books: 15

Number of books from the Challenge book list: 10 or more

#### **Cross Country**

On Thursday 18<sup>th</sup> May the Campaspe Cross Country event will be held at the Jack Eddy Oval in Echuca. Details are available from Mrs Depasquale and information will be sent home for students who qualify here at school. Families of students who qualify, will need to be able to drive their students or arrange with another family to drive their children to the oval and be available to bring them back afterwards.



Christine Owen





Mica will still be in the office on Tuesdays and Thursdays.

I am happy to discuss confidential payment options for fees or camps & excursions with you.

#### <u>Café Lunch</u> Orders

**3rd Wednesday** of every month

17<sup>th</sup> May
21<sup>st</sup> June
19<sup>th</sup> July
16<sup>th</sup> August
18<sup>th</sup> October
15<sup>th</sup> November
20<sup>th</sup> December

#### **Sporting Schools**

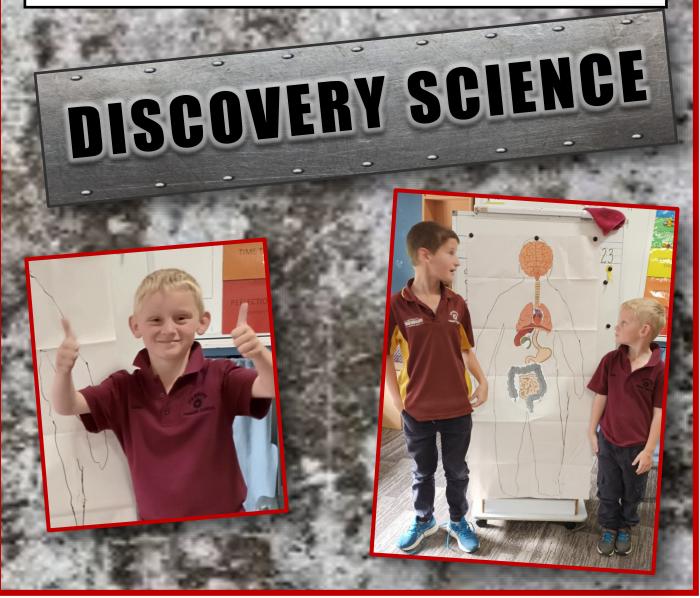
As of next week, students will enjoy an additional session of Sporting Schools activities, each fortnight. The additional session will be centred around the Blue Earth program. Blue Earth is built around 6 key elements: Coordination and agility; Skill activities; Movement challenges and games; Dynamic movement control; Moving in the environment and Core movement. This learning environment encourages intrinsic motivation, autonomy and exploration. The activities incorporate movement and mindfulness to build important foundational skills; increasing confidence and improving learning outcomes. These components work together to build and support children's physical, social and emotional wellbeing.



Students engaged in some remote learning with a difference today!

Through the 'Discovery Science' centre in Bendigo, we joined with several other schools to learn about parts of the human body.

Students had to place the various organs on a body outline, complete a heart-rate investigation.







#### **Congratulations!**

Well done to Jorja Ponton, who won the Hope Lions Club 201 V6 District Final which was held at the Thurgoona Golf Country Resort on 19 March 2023.

Jorja attended
Stanhope Primary
School and
competed in the
Lions Junior Public
Speaking program
in Grades 3 & 4 and
Grades 5 & 6.

She was one of 5 contestants in the District Final.







# Small caring environment.

- Individual learning plans to ensure high student outcomes.
  - ♦ Engaging curriculum delivery.
  - Parent involvement encouraged.

# Stanhope Primary School ENROLMENTS

Enrolments are welcome for our school.

Parents or carers can contact the school to speak with the principal, Christine, or to collect an enrolment pack.

School tours by appointment.



Phil De'Ath 0418 527 365

Lina Ding 0412 266 635

PO Box 4017 McKinnon 3204 | enquiries@propavelandscapes.com.au www.propavelandscapes.com.au

Protecting children & young people from abuse is our responsibility



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Thank you to Bovine Inseminations, whose generous sponsorship will cover the replenishment of our sports equipment.

## **BOVINE INSEMINATIONS**

HERD IMPROVEMENT SERVICE 1738 Finlay Road, TONGALA. 3621.

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www.bovine.com.au

parky2@iinet.net.au

HELP IS BUT A PHONE CALL AWAY **KID'S HELPLINE BEYOND BLUE** LIFELINE 13 11 14 1800 55 1800 1300 22 4636

## **AWARDS**



**MATHLETICS** (Silver—250 points) Cooper.

**MATHLETICS** (Bronze—100 points) Chase, Cass, and Tyler A.

https://www.facebook.com/stanhopeps/



CONGRATULATIONS!