



# Stanhope Primary School

Learning • Success • Respect • Citizenship



Principal: Christine Owen

Phone: 03 5857 2514

Mobile: 0419 548 318

Email: [Stanhope@education.vic.gov.au](mailto:Stanhope@education.vic.gov.au)

## Newsletter

48 Midland Highway

PO Box 19

Stanhope, Victoria 3623

<http://stanhopeps.vic.edu.au>

### Inspiring Lifelong Learning

ISSUE 5: February 25th 2021

#### REMINDERS & THINGS TO DO

##### **COVID Contact Tracing for Visitors & Families**

All visitors and adults **MUST** enter via the main front door. They must also hand sanitise, and sign the visitors book for contact tracing.

##### **SCHOOL COUNCIL**

Following receipt of school council parent member nomination from Felicity Hall, we are pleased to announce that Jessica Condell is now a member of Stanhope Primary School Council.

This still leaves 2 parent member vacancies should anyone wish to nominate before Thursday 4th March.



#### DATES TO REMEMBER

##### **Friday 26th February**

- ◆ PUPIL-FREE DAY

##### **Monday 1st March**

- ◆ LIBRARY

##### **Monday 8th March**

- ◆ PUBLIC HOLIDAY: No school

##### **Tuesday 9th March**

- ◆ ART

##### **Wednesdays for Preps**

**2021 PREP STUDENTS WILL BE REQUIRED AT SCHOOL FROM WEDNESDAY 3rd MARCH**

##### **P-2 GRADE**

Fruit for fruit break needs to be named in a container or plastic / paper bag, otherwise students will not be able to eat it.

Fruit that is loose e.g. apples, bananas also need to be named at home, so that students are eating their own fruit.

# From the Principal

## Swimming

We have come to the end of our Water Safety & Swimming Program for this year. The students had a great time on the final day with the competitions to determine this year's House winner and the top scoring students. (see the photos on the next page). While students all received important water safety instruction in the water, please don't rely on the few days we have had at the pool to guarantee your child's safety in the water! Learning how to be safe in the water takes time and effort. It isn't accomplished easily or quickly. While we can't recommend specific programs or teachers, please consider investing in your child's safety with some quality lessons.

***Being able to swim and be safe in the water is an absolute must, not just for now, but for their futures. And, it's fun!***

## Primary Maths & Science Specialist Program

We're very excited to let our school community know that for the next two years, Mrs Depasquale will be leading the maths teaching and learning in our school. She will still be in the classroom, but not as the teacher. Mrs D will be working with the teachers and students as part of her role. Initially, there will be quite a bit of learning for Mrs D to do too! This means that we are currently advertising for a teacher to fill Mrs D's teaching role.

## Parent, Teacher and Student Conferences

Our conferences will be held on Monday March 22<sup>nd</sup> and run throughout the day. Students will only be required to attend on that day when they come in with their parents for their scheduled time. Students will not be required at other times. Parents will be able to select and book their time using uEducateUs. The booking system will be accessible as of Monday 1 March until Friday 12<sup>th</sup> March. Families who have not booked a time will then be allocated an available time.

## Addresses and Contact Details

Please make sure we have your current address and contact details on file, including any emergency contacts.

## Children's Crossing News

Yesterday I was visited by representatives from Department of Transport, to discuss options to improve the safety of our current Children's Crossing. While no specific deadlines were given, you are likely to see various engineers and other workers taking measurements and photos. Work should begin and hopefully completed by about the middle of the year. Watch this space!



**Christine  
Owen**

**FROM THE**

**Business  
Manager**



**Mica will still be in the office on Tuesdays and Thursdays. I am happy to discuss confidential payment options for fees or camps & excursions with you.**

## **Café Lunch Orders**

**Wednesdays**

**To be announced**

## **REMINDER TO PARENTS:**

**Don't forget to check out uEducateUs each Thursday for:**

- ◆ **Information for families**
- ◆ **NEWSLETTER on-line**
- ◆ **Newsletter attachments**
- ◆ **Permission forms**

**Please note that excursion permissions need to be approved on uEducateUs & any money needs to be returned to the school in an envelope marked with your child's name, prior to the day of the excursion or your child risks not being able to attend.**



# HOUSE WINNER

At our final day of the swimming program, students competed for house points in some fantastic events. The top scoring girl and boy overall, were Hudson and Valary. Well done! McEwen House came out strongest to take the title for this year and have their emblem fitted to the Perpetual Trophy Board.



# Grade P-2

Mrs Sheedy



In our "Healthy Me" unit we have been talking about 'everyday' food and 'sometimes' food. Each morning during this time we rated our lunchboxes and two students will get a certificate at assembly to show that they bring to school the healthiest lunchbox food. We made mobiles to demonstrate our understanding of 'sometimes' food and 'everyday' food.

This week our focus has been on how much sugar is in our drinks. In small groups students, put the drinks in order from most sugar to the least amount of sugar. Many students were surprised to find out that a Big M and apple juice actually contain more sugar than Coke. Have a look at the display in the foyer.

# 'Healthy' Lunchbox Mania

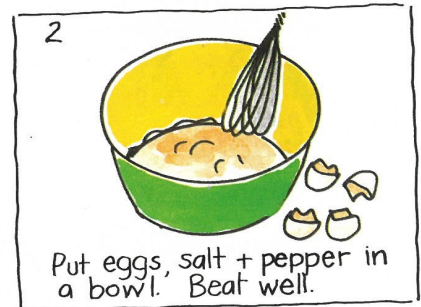
## CORN FRITTERS

Serves 4

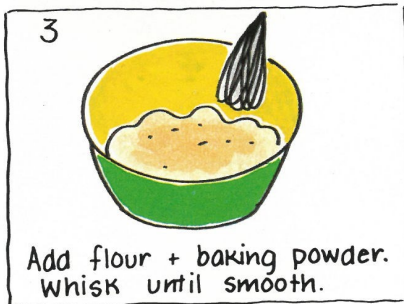
1 x 310g can whole kernel corn  
2 eggs  
sprinkle of salt and pepper  
½ cup plain flour  
1 teaspoon baking powder  
¼ cup grated cheese  
25 g butter  
2 tablespoons oil



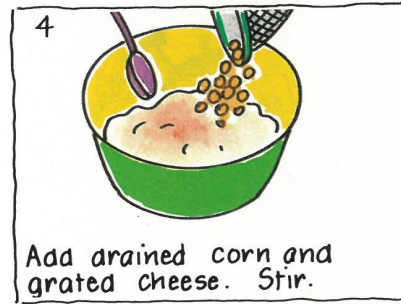
Drain corn. Discard liquid.



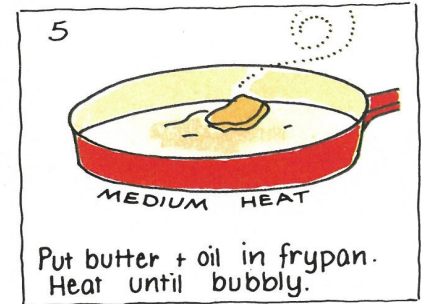
Put eggs, salt + pepper in a bowl. Beat well.



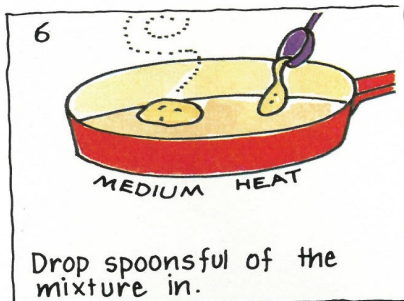
Add flour + baking powder. Whisk until smooth.



Add drained corn and grated cheese. Stir.



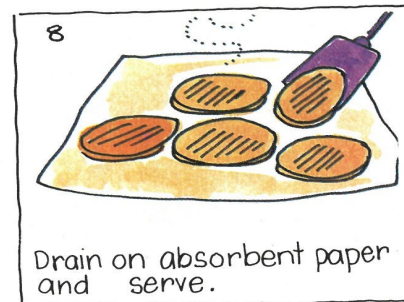
Put butter + oil in frypan. Heat until bubbly.



Drop spoonful of the mixture in.



When golden, turn over and cook other side.



Drain on absorbent paper and serve.



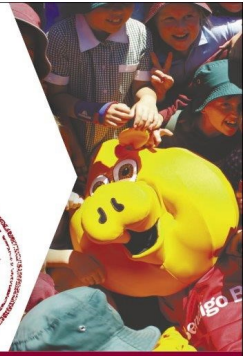
**NEWSLETTER ITEMS MUST BE SUBMITTED TO THE SCHOOL OFFICE IN WRITING OR ELECTRONICALLY BY 9AM WEDNESDAY TO GUARANTEE A SPOT IN THAT WEEKS EDITION**

## Move to a local bank.

Sure, when you move your banking to Rushworth & District **Community Bank**® Branch you'll have access to great banking products and enjoy premium customer service rivaling any bank in the country.

But there's a deeper satisfaction in knowing your banking is making great things happen in your community.

**Drop into your nearest branch at 23 High Street, Rushworth or phone 5856 2122 to discover the impact your banking can have.**



**Bendigo Bank**  
Bigger than a bank.

Rushworth & District **Community Bank**® Branch

Bendigo and Adelaide Bank Limited, ABN 11 068 049 178 AFSL/Australian Credit Licence 237879. A232496-05 (458039\_v1) (15/03/2019)

[bendigobank.com.au](http://bendigobank.com.au)

# PROTECT



Protecting children & young people from abuse is our responsibility

## DISCLAIMER

The Department of Education & Training, and Stanhope Primary School do not endorse the products or services of any private advertiser.

No responsibility is accepted by the Department or the School for the accuracy of information contained in advertisements.



## BOVINE INSEMINATIONS

HERD IMPROVEMENT SERVICE

1738 Finlay Road, TONGALA. 3621.

☎ (03) 58590763 Fax: (03) 58590219

[www.bovine.com.au](http://www.bovine.com.au) [parky2@iinet.net.au](mailto:parky2@iinet.net.au)

Thank you to Bovine Inseminations, whose generous sponsorship will cover the replenishment of our sports equipment.

## HELP IS BUT A PHONE CALL AWAY

**LIFELINE**  
**13 11 14**

**KID'S HELPLINE**  
**1800 55 1800**

**BEYOND BLUE**  
**1300 22 4636**

# AWARDS

**NO ASSEMBLY HELD LAST WEEK**

<https://www.facebook.com/stanhopeps/>



**CONGRATULATIONS!**







## School council election process and timetable - 2021

<b>School council election process and timetable</b>
<b>STANHOPE PRIMARY SCHOOL</b>

Event	Date
a) Notice of election and call for nominations	Thursday 11th February 2021
b) Closing date for nominations	Thursday 18th February 2021
c) Date by which the list of candidates and nominators will be posted	Friday 19th February 2021
d) Date by which ballot papers will be prepared and distributed if election required	On or before Monday 22 February 2021
e) Close of ballot	Monday 1 March 2021
f) Vote count	Tuesday 2 <sup>nd</sup> March 2021
g) Declaration of poll	Tuesday 2 <sup>nd</sup> March 2021
h) First council meeting to elect office bearers (the principal will preside)	Wednesday 17 <sup>th</sup> March 2021

# Notice of school council election and call for nominations

An election is to be conducted for members of the school council of (*school name below*)

**STANHOPE PRIMARY SCHOOL**

Nomination forms may be obtained from the school and must be lodged by 4.00pm on

**THURSDAY 18<sup>th</sup> February, 2021**

The ballot will close at 4.00pm on (*insert day, month and year*).

**THURSDAY 25<sup>th</sup> February, 2021**

Following the closing of nominations, a list of the nominations received will be posted at the school.

The terms of office, membership categories and number of positions in each membership category open for election are as follows:

**Membership category**

**Parent member – one-year term of office**

Term of office	Year
From the day after the date of the declaration of the poll in 20	<b>2021</b>
to and inclusive of the date of the declaration of the poll in 20	<b>2022</b>

**Number of positions:**

**2**

**Membership category**

**Parent member – two-year term of office**

Term of office	Year
From the day after the date of the declaration of the poll in 20	<b>2021</b>
to and inclusive of the date of the declaration of the poll in 20	<b>2023</b>

**Number of positions:**

**2**

**Membership category**

School employee member – one-year term of office

Term of office	Year
From the day after the date of the declaration of the poll in 20	
to and inclusive of the date of the declaration of the poll in 20	

**Number of positions:**

**0**