# **Stanhope Primary School**

Stanhope Primary School is committed to creating and maintaining a positive and safe learning environment, where our children are protected from abuse and where we maximise individual academic and social growth through explicit teaching and taking responsibility for all our learning.

LEARNING SUCCESS RESPECT CITIZENSHIP



# **Inspiring Lifelong Learning**

# **REMINDERS & THINGS TO DO**

## COVID Contact Tracing for Visitors & Families

All visitors and adults MUST enter via the main front door and only when on essential school business.

<u>They must also wear a mask,</u> <u>use the hand santiser provided</u> <u>and sign the visitors book for</u> <u>contact tracing.</u>

# Please

- ONLY ENTER THE SCHOOL IF NECESSARY VIA THE MAIN ENTRANCE.
- USE HAND SANITISER WHEN YOU COME TO RECEPTION.
- HAVE YOUR TEMPERATURE TAKEN AT THE RECEPTION WINDOW.
- TOUCH AS LITTLE AS POSSIBLE.

#### ISSUE 33: October 22nd 2020



#### Principal: Christine Owen

Phone: 5857 2514 Mobile: 0419 548 318

- stanhope.ps@education.vic.gov.au
- www.facebook.com/stanhopeps
- http://stanhopeps.vic.edu.au

# **DATES TO REMEMBER**

#### Friday 23rd October

 Grand Final Public Holiday NO STUDENTS

#### Tuesday 27th October

LIBRARY

#### **Tuesday 3rd November**

 Melbourne Cup Public Holiday NO STUDENTS

#### **Thursday 5th November**

P-2 Movie Night

#### Friday 6th November

School Photos

#### We are a SUNSMART school

NO

OUTDOOR

PLAY



# **From the Principal**

#### Hold everything!

Last week, everything was off! This week, there is a glimmer of hope that we may be able to proceed with some of the events and activities, with some form of normality. The best option in some cases, may well still be, live streaming via WebEx. So, this is a list of some of those events and what is currently underway with planning:

- School photos. These will now occur on the 6<sup>th</sup> November. Still no group photos, only individual photos.
- Grade 6 Graduation. We are proceeding on two levels. On one level we are planning for grade 6 students to attend here on-site for the presentation of awards and for them to deliver their own presentation. We are also looking at booking for an off-site meal & Graduation event, which may be limited both in number of guests and in terms of presentations and awards. It may well be that we have to have a combination of both.
- Carols & Awards Night. This may change to a special assembly during the day to present the school awards, since we are currently not allowed choirs or group singing, due to the additional air particles and force produced during singing, and shared food is also not allowed. Similarly, we may not be able to participate in the community carols this year due to the limitation of choir and group singing.

All the above is dependent upon and subject to the level and detail of restrictions as we move forward. We ask for your patience and flexibility as we try to do the best we can for all our students and families.

#### Grade 4,5 & 6 Excursion

As promised, we have organised a whole day excursion to replace the camp that was cancelled. Students in grades 4-6 will be travelling to the Swan Hill Pioneer Settlement on the 20<sup>th</sup> November. Families have been individually notified on uEducateUs of the relevant costs.

#### Whole School Excursion

For our end of year whole school excursion, we will be going to the Kyabram Fauna Park and then to Kidstown in Mooroopna. Permission notes and other details will be sent out shortly. As for any whole school excursion, students who cannot attend, will need to stay home as there will not be staff available at school to supervise.



# Christine Owen



Mica will still be in the office on Tuesdays and Thursdays. I am happy to discuss confidential payment options for fees or camps & excursions with you.

# <u>Café Lunch Orders</u>

Applicable when we return to on-site teaching. Wednesdays 18th November 16th December

WANTED!

Volunteers to collect free compost for the school, from Echuca Resources Recovery Centre <u>by October 30</u>

Unload site is alongside driveway of Savige Road entrance, inside school grounds (beside rubbish bins) See Christine Owen for details



# LATE NIGHT MOVIE NIGHT

WHO: Prep / One / Two
WHEN: Thursday 5<sup>th</sup> November
TIME: Stay after school
PICK UP: 8:30pm.
Please come to the classroom to pick up your child
COST: No cost

# WHAT TO BRING:

- PJ's (to change into)
- Toothbrush & toothpaste
- Pillow & blanket (for the movie) and one stuffed toy (if want to)
- Art smock (or old shirt)

## FOOD FOR THE EVENT:

Please note due to the Coronavirus, there is not going to be any sharing of food.

STUDENTS NEED TO BRING (for themselves)...

- Snack for afternoon tea (NOT microwavable)
- Food for dinner (NOT microwavable- something for the pie warmer or a sandwich)
- Snack for the movie (can bring microwavable popcorn)

## Any questions please message Sharon Sheedy.

This event is not compulsory but the permission note in UEducateUs needs to be filled in.

# Parent Opinion Survey Check your 'conversations' in uEducateUs

<u>This survey is open to all families from next Monday 12<sup>th</sup> October.</u> The survey results assists our school in gaining an understanding of our parents' perceptions of school climate, student behaviour, student engagement and experiences of remote and flexible learning. Our school will use the survey results to help inform and direct future school planning and improvement strategies.

All parents are encouraged to participate in this year's survey if they haven't already done so. All responses to the survey are anonymous. <u>The survey is open until Friday 13th November.</u>

The survey will be conducted online, by using the link and information sent to you on uEducateUs. It only takes 20 minutes to complete, and can be accessed at any convenient time within the survey period on desktop computers, laptops, tablets or smartphones.





# ASTHMA UPDATE!

Dear Parents/guardians,

If your child suffers from Asthma please ensure:

- That they have a CURRENT Asthma Plan from their doctor
- That the school is provided with a copy
- That if they are required to have a puffer kept at the school that it is within expiry.

Thank you.

NEWSLETTER ITEMS MUST BE SUBMITTED TO THE SCHOOL OFFICE IN WRITING OR ELECTRONICALLY BY <u>9AM WEDNESDAY</u> TO GUARANTEE A SPOT IN THAT WEEKS EDITION



Protecting children & young people from abuse is our responsibility

# Move to a local bank.

Sure, when you move your banking to Rushworth & District **Community Bank**<sup>®</sup> Branch you'll have access to great banking products and enjoy premium customer service rivaling any bank in the country.

But there's a deeper satisfaction in knowing your banking is making great things happen in your community.

Drop into your nearest branch at 23 High Street, Rushworth or phone 5856 2122 to discover the impact your banking can have.

Bendigo Bank Bigger than a bank.

Rushworth & District Community Bank® Branch

Bendigo and Adelaide Bank Limited, ABN 11 068 049 178 AFSL/Australian Credit Licence 237879. bendigobank.com.au 📢 🏏

Thank you to Bovine Inseminations, whose generous sponsorship will cover the replenishment of our sports equipment.

#### DISCLAIMER

The Department of Education & Training, and Stanhope Primary School do not endorse the products or services of any private advertiser.

No responsibility is accepted by the Department or the School for the accuracy of information contained in advertisements.



# BOVINE

**INSEMINATIONS** HERD IMPROVEMENT SERVICE 1738 Finlay Road, TONGALA. 3621. (03) 58590763 Fax: (03) 58590219 www.bovine.com.au parky2@iinet.net.au



## **HELP IS BUT A PHONE CALL AWAY**

LIFELINE

13 11 14

KID'S HELPLINE 1800 55 1800 BEYOND BLUE

### 00 1300 22 4636

# AWARDS



https://www.facebook.com/stanhopeps/

LIKE US ON

#### LEARNING:

Amelia, Isabelle & Kialla.

#### SUCCESS:

Axel, Cooper, Jinaya, Kyra, Lennon, Lilly, Mac, Marcus, Vince & William W.

#### CITIZENSHIP:

Cass & Tyler C.

